

Rẽ yĩnga yãmb bãnga Luslaoongã neermã sɨd-sɨda?

>Moore<



Seb-gundã:

A Doktær Naagi [braahum Arfag



Sẽn læblga sebrã ne Moorã:

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**D na n sunga d tuumdã ne Wënd yuurã Alkarka, sên yaa dñi yols-
zãng Naabã , sên yaa laahr welg-n-yols Naabã**

Woto yaa sebr sên wilgd Luslaoongã (Moeemdã)- haki ka

Buk a yembrẽ soaba (1)

Rag-noor la tũusgo

Koεεg-koεεg buug zuure.

**Gaf-kãnga kôta bilgr sãnda, sên yaa Luslaoongã neeremã la a
bedremã hakuka.**

**-Ad a kengda tōnd, tũ d tall niya sōmbse, la yalsg-zīig sên sōmbe, la
tẽ-sōngo, la ges-sōngo ne neb a taabã wεεngẽ.**

**-Ad a wilgda tōndo, tũ d maan bas-tũ-loog ne nebã, la d nong nebã
bũmb ning d sên nong ne d mensã.**

**-Ad a soosda tōnd ne no-yōgneg, la nēng-yolsgo, la bu-buud ne nebã
ne sida la pu- peelem.**

-Ad a togenda tōndo tũ d tum ne neb a taabã ne zugdo

-Ad a sagenda tōnd ne zug-sōngo, la na-kēndr sên ya turg ne nebã.

**-Ad a wilgda tōnd, tũ d tum bug-buge, la ni-bãa-zoεεga ne ning-saalbã
la rũmsã la liuvli wã.**

-Ad a kândegda tînd ti d waoog d roagdbâ-yiibâ, la d waoog kâsembâ la d zâ-ba, la d maan d nebâ neere, la d pagbâ la d koambâ neere, la d vumnd ne-b bug-bug la nonglem.

-Ad a kengda tînd ne yulgemde la peelem sûurê wâ, la yîngê wâ, la zîig ning sên be tînd kuremsâ, la a leb n sagnd tînd ti d yiis sên namsd neda sor zugu.

-Ad a kengda tînd ti d sông la d rulg nin-valemse, la talse, la tulsem dâmba, la koms-râmba, la d tɛɛl-ba.

-Ad a togenda tînd ti d tagse, la d tags n gese ne yam, la d mē d buudâ tagmas vëeneg zugu.

Rê yînga yâmb bângâ sên yaa a soab bîl?

Taoor ti d na n pa puk yellâ n togs-yâ, t'y bâng-a hakuka. Yalsi ti d tees n wilg-y yɛsa ti ad

-A togsda tînd ti ad nebâ fâa yaa a yembre, ti pa baood n na n ges buudu maa kôbgô, maa tênga ye.

-A sagenda tînd ti d ra nams nebâ ye, maa d maan-ba n zovg toadga, la d ra yaal-b, maa d paoog-b ye.

-A welgd n wilgda tînd vëenega, yaa bõe ti tînd be ka? La an n yiis tîndo? Yaa yɛ la tînd teesda? la tînd yaolemm-zîig yaa yɛ?

-A kândegda tînd, ti d tũ Wênde, la tînd ne wënaam suka yî neere, la ne d mensâ, la tînd ne neba a taabâ suka yî neere la laafi sâ pa b beega tînd.

-A loekda vëenga, tînd sûurâ la d fâa-fâa sogsgâ

- Sid-sida, a togenda tōnd sid-vēenega, la pōsga, la yīn-yōgnego, la zu-noog sid-sida, la tlugre, la vuum sēn pa sate, la pui-bedre.

Rê yînga fo kōta sid ti vēneg-kānga sēn be neerā yaa.....

Lislaoongā (Moeemdā)?

Wakat ning tōnd yamā sēn wat n za n na Balle, maa a ruk tags-kud ninsi, maa pa-ta-kulg-n-yōng-koom ninsi, wakat kānga tōnd pa na n toll n yā būmb neerem, maa a hakuk ye.

-Tōe ti fo tara tags-yood Lislaoomdā zugu. Fo leb n tōeeme n get Lislaoongā wala radio-rāmbā, la tele-rāmbā sēn gomd toto ninga bala, la b sēn gomde Pēlēng-yīgsdbā yellā, neb saar nins sēn duk kedgr la pēlēng-yīgsdā sorā, ti fo pa baood n na ges diin, maa buud ning b sēn yitā ye, ti lislamba yaol n pa Pēlēng-yīgsdbye; wala maa fo karmame, maa fo wuma Lislaoongā yelle, zīisē, sēn pa tar bas-n-yam ye, maa zīis sēn golme, n maoodē n na n sāam Lislaoogā la Lislambā yuure, sabab-rāmba la rabb wusg yînga.

Rēnda yînga, la m boond foo, ti f karem seb-kānga, ne pu-peelem, la yam sēn pake, la f kelg būmb ning sebrā sēn togsdā, sēn yaa Lislaoongā neermā, la a sōnblemā, la a vēenmā, la a nana wā.

La d sã n na n duk bilgr a vēenmā zugē, la a nēermā, la a zıslmā, d mikdame ti Lislaoongā welga ne a taabā, ne yel nins sēn watā:

-Vēenem bee be, sēn kēed ne Dūni wā Naang pugē.

-Vēenem bee be, sēn kēed ne tōnd Naaneg wēengē.

-Vëenem bee be, sên kêed ne tînd tûudma wëengë.

-Vëenem la fast sên kêed ne d Soaba a Wënd bângrà pugë.

-Vëenem sên kêed ne Tûudma wëengë.

-Vëenem sên wilgd zu-nõog hakuk sor paoongo, la sũ-noog tøkë.

-Vëenem sên kêed ne kûuma poor yikrà daarã.

-Vëenem sên kêed tînd yaoolem-zîndgã zîigë (Argëñã la Bugemã).

-La taoor tî d na n pa bob so-toak kãnga, n na n bao vëenem, Luslaoongã neeremãa la a zislemãa, yals-y tî d tëeg Luslaoongã gom kaeesã maama, sên yaa gom-mumã:

-Wënde (A naam yîlg n zêke):

D sa n yetî "Wënde" yê yaa Sobën-yenga sên yaa Sîdã, sên yaa Naandã yuure "Allah" laarabiimd pugë. Luslaoongã wilgda tîndo, tî Wënd la ninsaalbã fãa Soab hakuka. Laarb-rãmb nins sên da yaa Yahuud-rãmb la Nasaar-rãmbã, b ra yeta yû-kãnga (Allah) Wënde, tî raabã yaa Soabã (Wënde).

-A Mohammad:

Yê yaa nabi-yaam baasdg, Wënd sên yaa a Yembrã n yaa Sîdã, sên tûsm-a nebã fãa-kiap nengë.

-Luslaoongã(Moeemdã):

Rat n yet tî yaa sak n tû, la tûudem, la bas-m-meng n kô Wënde, sên yaa a Yembrã, n yaa Sîdã.

-More (Luslaama).

Yê yaa nêd ning sên kô sid ne Wênde, la a kê moeemdâ A meng yînga, la a tû-A, la a tû nabiiyaamâ, sên yaa a Mohammadâ (Puusg la tulgr be a yînga).

-Kur-aan wagellâ:

Yê yaa Wênd goama, b sên tums a nabiiyaama a Mohammad (Puusg la tulgr be a yînga), la yênda la gaf-râmb nins Wênd (A naam zêkyâ) sên sikâ baasdga.

Buk a yiib soaba (2)

Sên na paam leokre, ne ninsaalbâ sûur fâa sogsgo

Ad Luslaoongâ leokda bûn-naandsâ sûyâ fâa sogsgâ; wala:

1-Yellâ hakuk yaa wân-wanâ?

2-An n naand tôndo?

3-An la tônd Soabâ sid-sida?

4-An la Wênd nabiiyaam pidsgâ?

5-An la tônd tûuda?

6-An la tôndo?

7-Bõe yîng ti tônd wa be ka?

8-Bõe n be kûumâ poorê?

9-Laahr vuumâ yaa wân wâna?

10-Tônd Yaoolem zîndig-zîig yaa yeenê? yaa Argen bi yaa bugumê?

11-D na n paama yî-yōneg sîd-sîda a wân wāna? la wân wân la d paamd paoongo, la zu-noog sîd-sîda?

12-D paamda vuum sên pa tar saab a wân-wāna?

Ne yam la sūur sên segle, n dat n bāng sîda, m kot-f lame tî f karem ne sîd la pû-peelem, la f mengā bu f toor tî d gese.

Yellā hakıık yaa wân wana?

Luslaoongā wilgame n tabnde tî ad Wênd sên yaa a Yembr n yaa Sîdā, Yê n naan bûn-naandsā fāa. Ad yaa Yê sên yaa Soab-n-Kēeng kānga (Allah), n naan ninbuiidā gilli, la we-rûmsā, la A naan tēngā, ne a taēesā, la a mōagā, la a kuulsā, la a bûmb-buildi wā, la a wetā, la Yēnda me n naan Wîntoogā, la kiuugā, la ādsā, la sa-rotā, la yungā, la wîndgā.

Rênd bûn -naands kaēesā fāa, tōnd sên mi b rāmbā, maa d sên pa mi-ba, maa ninsaal-buud fāa sên na n pa vēneg n bang-b nanda, ad b fāa gilli, yaa bilgr sānda bala, sên wilgd a naangā kēeng sên pa tar sōore, la pa tar tēka.

Ad wēnde, Yê la vuuma naanda, la kûumā, la vuum ning sên be kûuma poorā (Laahr vuumā)naanda. Rênd Yê la bûm fāa naanda, (A naam yulg n zēke).

Ne rê fāa, nebā sānda tōe n wa tagsdame tî bamb naanegā la b belmā yaa sên tû ne yu-m-toore, maa ne b mengyam-daabo. D sâ n bas n na n ges bāngr pugē, tōnd sên gom bûmb ningā maana : Yum-toorā. Rat n na yeelame tî bōe? La a bilgr yaa wân-wāna?

M tēedame tî yāmb na n sakame, tî d sâa yet tî ween-vugoo, a gubga ne ādsā, la sa-roodā, la bûn-zoets sên be saasē, la bûm-bûndī,

la tuse, la kosoodo, la taēese, la moaga, la kuvse, la tēngā, la wîntoogā, la ādsā, la zîng sēn pa bāmba, sēn yaa bûn-yoodo.

Rê yînga yel-kaēesā, n naan b mense? Bî bamb n naan
bûn-naandsā?

Kur-Aan Wagellā kōta tōnd kibare neer-neere la vēeneg vēenega tî: "Yaa yāmba a neba, tû-y Soab ninga, sēn naana yāmba, la a naan neb nins sēn deng yāmb taoporā, tî-y na paam Wēn-zoεεga" Naafā suurā, (Al-bakara) 21.

(A - Wēnd - naana saasā la tēngā ne sîda, A kēesda yungā wîntoogā pugē, la A kēesd wîntoogā yungā pugē, la A nom wîntoogā la wîndgā, b yen-kam fāa zoetame n na tāag wakat sēn yāk raare, ad Yēnda la wilb Naaba n yaa Yaafda). Suuratu 039 Azumar (sula), 5.

"la Yēnda la Soab ning sēn naan yungā, la wîndgā, la kiuugā, tî b yen-kam fāa ya sēn be ween- vîug puga n dugda" Nabiyaam-dambā suurā, Al-anbi-yaa-a) 33.

D sâ n na n ges neng a to, neb nins sēn kōt sîd ne yum-toorā, b wēeda no-koεεma, tî bamb pa kōt sîd ne Wēnd ye, tî bamba bala koεεg-koεεga, b pa tōe n yānd Wēnd ye, maa b sus -A ye, maa b bao mams-n-gesg A zugu ye, (A naam yulg n zēke).

Yuuma wān sēn looge, ned a yen sēn ya mam yaka, sēn be tēng b sēn boond tî (Oregon) Amerik soolemē wā, n wa n ges maam m zakē wā. Tî tōnd sōs yel-wusg zugu, sēn yi yel kāeesā pugē, d sōsā soabā vōor la a belmā yelle.

Neda kusda Wēnd belmā, mam yakā sēn yaa nin-kēema yōka kafe wā taablā pābr ne a nugu la a yetē: "Mam kōta sîd ne taabl kānga, bala mam tōe n sus alame...m tōe wom a rāamde"

Ti mam maood n na n sōs ne-a wala yam pugē, mam teesa lampā sēn be roogā pugē n soak-a: "Rě yīnga fo kōta sūd ne kuura wā pāng bu?" A leokame: "n ye wae."

M soakalame: " Rě yīnga fo tōe n yā pang maa kuurā ning sēn widgd bugmā bu?". "a yoo" a leokrā yu woto.

Rě poorē, m soak-a la sogs kāeesā:

-Rě yīnga fo yāa ne f ninā a yiibā, pemsem ning tōnd sēn vuusd ne wā bu?

-Rě yīnga fo tara yīng-sidga? Fo yīng-sidgā kōbg yaa wān-wāna, a yaa wān toto, la a bedrmā yaa wān-toto?

-Gōeem yaa wān-wāna? A kōbg yaa wān-wāna, A zıslmā yaa wān-wāna?

-Yel sōor waoog tōnd sēn kōt sūd ne-a ti d pa yā-a ye.

Sēn leb n tūud ne segb a to, mam yeka ra-sānga, sēn boond t'a Kiris (Chris) ne a paga, lotel puga, Oslo, Nervæes soolm wā (Norvège), la tōnd sēn yēs ne taab nonglem yēsg pugē, mam soaka a (Kiris): " Yalla sā ya ne foo vumā yaa bōe raab n be a pugē?" a kiris loekame ne yel-solemde: " wā yaa pipi mam sēn wumd sokr sēn wēnd woto!" la a le yeele: " M tēedame ti raab pa be mam vumā pugē ye" la a baasa ne a gomdā: " Mam pa kōt sūd ne soab fāa baa yen". Ti mam soak-a: "Bōe yīnga?"

T'a leoke " Bala mam pa yē-a ye." La mam sēn na n leok a gomdā, m soakalame (ne no-yōgnega): F nōnga f paga bu?

Rě yīnga fo tōe n yā nonglem-kānga ne f nifrā bu?

Fo nonglema kōbg yaa wān-wāna?

Nong-kāngā zıslmā yaa wāna?

Bõe la a Kiris ne a paga na n maan sogs kãeesâ wɛɛngê?

Modg n tags n ges!

Rënd sã n yaa woto, tønd pa tõe n yã wã, maa teedã bilgrã, wala nonglem, la yîng-sidgã, wala d sên susd bün-koɛngã, pas takd tøndoo n kêng nonglem-kãnga la belem-kãngã hakukã kusg ye, maa yîng-sidg kãnga hakukã kusg ye.

Rënd kell n yaa woto bala, ti tønd sãa yume n pa tõe n yãn Wênde vi-kãngã pugê, tønd nifã gsgã sên tar tɛka yînga, la tønd tóog nins sên pa tõe n deeg Wënd zuslemã, rënd sômbame ti rênda ra wa kit ti tønd kUSD Wënd belemã ye.

Ad Wënd belemã- (A naam yulg n Zêke) yaa vëeneg sên puki, d leb n tõeeme n pug a vüunã ne yolyole, a yel-soalmã pugê la tagmas rãmbã sên pa tar tɛka, yaa sên vënege, büm-bãaneg sên pa tar tɛk naang pugê, la yîng-pugê bumb-vuuli, la gîina, la nêms, la bün-naandg fãa pugê.

Sên leb n paasd rênda, ad Wënd nabiyaam-dãmb tus ka tɛka, la tus kêems-kêesms sên yaa tóodbã, sên sung ninsaal belem tɛkê sên loge, b kenga Wënd belmã yelle, la b kô sid ne-A. La d sok d mens n gese rê yînga sakda yam la gom-turg pugê ti d yîm la d pa tags n ges bamba tus kêem-kêemã kasetã, sên yaa yel-soalmã la nebã? tags-koees sãnda yînga? Ti tags kãesa meng yikr yaa nana? (Wala a Sarl Darweene -Charles Darwin- ges koɛgã sên kêed ne naangã sungr wɛɛngê, ges-koɛg ning b sên yik-a, la b tódg-a, sên kêed wala bãngr vaysg pugê, la bao-n-bãng pugê).

Yaa woto la hakuk vëenega, Luslaoongã dîina pugê, hakuk ning sên kengd Wënd belemã la A yembgã, Rënd soab hakuk pa be, ti sã n pa Wênde, sên yaa bün-naandsã naandã, la sên yaa belemã fãa naandã , (A naam yulg n zêke).

Rênd yaa tulae ne tînd tî d kô sîda, tî ad ned pa be, la bûmb me pa be n yud wênd ye, maa t'a bilgr yaa wa wênd ye. Ad Wênd sên yaa sîdâ, A nana tîndo, sên na yîl tî d bâng-A, la d tû-A, a Yembr tâa, la neb nins sên tûud-A ne tû-sôngo, la b tûud-A saglsâ, ne tûudem sên pidi, b na n kêe Argêna (Vuum doog sên pa satâ). D sâ n na n ges nêng a to, neb nins sên kUSD Wêndâ la b pugd b yôyâ yam-leedâ, la raab-yoodâ, b na n tala bamb n kêng.....Yâmb têedame tî tugda ye?

Tînd ned fâa tõe n paama zu-nôog sîd-sîda, la yî-yôgneg tekê, la yaa d sên na n kô sîd ne Wênd pugê bala, la d sak n tû-A wâ, la d tû A saglsâ

An la Soab Sîdâ?

Kur-Aan Wagallâ leokda sok-kânga ne vênem suura-kânga pugê, D na n sung a d tuumdâ ne Wênd yuurâ Albarka, sên yaa dîni yols-zang Naabâ, sên yaa laahr welg-n-yols Naabâ:

1- Yeele: Yênda la Wênde, n yaa a Yembre. 2- Wênd la Tikda. 3- A pa roge, b pa roga. 4- Mams-m-taag mē baa yembr ka ne A ye. Suurat 112 Al-iklaas Wênd yeemdo, 1-4

Yâwa yaa suura tore, sên yi kur-Aan Wagallâ pugê, la suur kânga sên tar pângâ kôta tînd kibar sîd vêneg koεεg-koεεga la vênega, sên kêed ne Wênd wεεngê wâ sên ya a Yembrâ, la a yalê wâ hakuka. Ad a leokda ne vênega sogsg sên ya sûur sogsgo, sên yirb neb tus kêem-kêema wâ.

Bee suurâ kêeng kânga puga, la zêng sên pa yê, sên ya Kur-Aanâ goamâ, d tõeame n bâng A sîf-râmba sânda, sîf nins sên welgd soabâ sên ya Sîda, n yi ne soabên-dâmb sên yaa belg-m-meng soabên-dâmbâ. La sên yi Wênd sîf-kâeesâ pugê, sên yaa toor ne- Wêndâ (A naam yîlg n zêke):

- 1) Soab ning sên yaa Hakuka yaa Naanda, la A pa bûn-naandg ye.
- 2) Soab Hakuka yaa a yembre, a pa tar lagm-n-taag ye, a pa saar me ye, a leb n pa roagda, a pa biiga.
- 3) Wënd yulgame n yi bûn-naandsã tagsgo, tî nin pa tõe n yân Wënd dûni ye.
- 4) Wënd yaa kudre, a pa kiidi, a pa tedgde, a pa kêed yîngê, la a pa suurd a meng bûmb pug me ye, sên yi A bû-naandsã pugê ye.
- 5) Wënd yaa zã-m-meng Soaba, n yâs ne A meng yelle, n sêk A meng n yi A bûn-naandsã, a pa tar tulsem ne b ye, rënd A pa tar ba, a pa tar ma, A pa tar paga, A pa tar biiga, a pa tar raab ne rubo maa koom, maa sôngr sên yi ne nêd baa a yembre ye. La bûn-naandsã sên yaa Wënd n nana, b tara tulsem ne Wênde.
- 6) Wënd welga ne Waoogr sifo, la pidbu, la neerem, sîf nins neb sên pa lagmd-A, la b pa wênsd-A a pugê, sên yi A bûn-naandsê wã ye, rënd bûmb pa be n yaa wa Yê ye.

La tønd ruka mak-kâeesã, la sîf-kâeesã, (la zêng sên pa yî ne bamba, sên yaa sîf nins Wënd sên welg ne a wã, Yê a yembre) n yik la d tîdg soab-n-dâmb buud fãa sên yaa ziri wã.

-Rê yînga fo bânga yel-soondî kâeesã bu?

Rënd sã n yaa ne sida, Luslaoongã gûusda rog-ne ning Wënd sên naan nebã ne-a wã (wala zug-sôngo la nedemdo la ninbãan-zoεεga...), ad wënd (A naam yulg n zêke) sên n mi sên solgã, la tønd mensã tagsgo, la tønd yamã, la tønd sũyã, Yê n yud tønd ne minim, ne yî-yôgneg kuling-biisi la a yel-soaandî, la yôyã laafi, la yamã, la sũyã.

Wăn-wăn la f tõe n paam yam-găaga, la yî-yõgngo?

- 1-bâng fo soab hakukă, sên yaa a yembră.
- 2-kõ sîd ne Yě-A Yembre, (A pa tar lagm-n-taag ye)
- 3-Tũ A saglsă
- 4-Kõ sîd ne Wënd Nabiyaam-dămbă (la A Nabi Mohammad -Puusg la tulgr be a yînga)
- 5-Tëeg Wënd yelle.
- 6-Kos Wënd t'a maan f yel-wěná sugri.
- 7-Tũ wënd a yembre.
- 8-Nong ne nebă a taabă, būmb ning fo sên nong ne f mengă.
- 9-Yı kôata, la f mōdg n nōog nebă sūuri.
- 10-Mōdg ne pu-peelem, la wënd Zoεεga.

Koεεg-koεεga, wănda yaa kuvleng-biis piiga, d tõe n paama yî-yõgnego la vuusem, la laaft, d mengě, la d vut-n-taasě, la dūni gilli a pugě, la woto yaa sên yi Kur-Aan wagellă sanem bokă pugě, la nabiyaamă hadiis rămbě wă.

D să na kuv gom-kăeesă koεεga, Luslaoongă wilgda tōndo, a yěg-zu-raad a yiibă pugě: Kur-Aan wagallă, la Nabiyaamă sūnna, tı tōnd tõe n paama laaft, la zu-noogo, la tulgre, ne wënd minimă, sên ya A Yembră, n yaa Sîdă, la d kô sîd ne-A, kô-sîd sên pidi, n yaa sîda, wala sên yaa waagib ne tōnd tı d kô sîda, ne Wënd Tëntuumbă gilli, (la sên tug n yud Tëntuumbă pugě me, ya nabiyaamă a Mohmmad (Puusg la tulgr be a yînga) la d pug b kândgră, la b saglsă.

La yaa woto bala, D băng tı kōom-ziiga, sên na tug vuum, sên ya zu-noog vum, la yîn-yõgnogo, la vum sên pa tar saabo, ad yě be fo

sên na n kô-sîd ne kaset-kângâ pugê, la f yeel-a ne f noore: (M tabenda m sũurê ne hakuka ti soab sên na n tũ n tulg kae, ti sã n pa Wênde, m leb n tabenda m sũurê ne hakuka t'a Mohammad yaa Wênd têntuuma).

D sã n na n ges nênga to, Luslaoongã kôta tônd kibare, ti ad kô-sîd ne Wêndã, la a nabiyaam-dambã bal pa sekd ti tônd paam yîn-yôgnego, la zu-noogo, la tulgre ye!

Pa woto ye, yaa tulae ne tôndo, ti d tum sên sômbe, la d tũ Wênd a Yembr tãa, la d pug A saglsã, la d zãag A sên gudgã.

Ad sak n tũ Wênd saglgã, yaa yê la têtumdã (têtumbã sên wa ne bũmb ningã wã bila, la gom-kângã (sak n tũ, la bas -m-meng n kô Wênd) a maana laarabiim pugê yaa Luslaoongo.

La sên na paam vênegre ne bas-m-meng n kô Wêndã maanã hakuka la bũmb ning Wênd sên segl n bîng sên yaa keore ne neb nins sên kô sîda la b tum sên yaa soma, Wênd yeela a Kur-Aan Wagalla pugã: "Ad neb nins sên kô sîda la b tum sên sômbã, bamb-rãmb sik zîiga, yaa Argên na-tênga (Furdaosã)" Vadgã suurã, Kahf 107.

Yaa woto bala, sên rat n wênêg woto me , b gulsa biiblê wã, gom ning sên wata:

"Yîng sên pa tar yôore, yaa yîng kunga, yaa woto bala, rênd lumaoong sên pa lagm ne tuuma, yê me yaa kũum bala" (kãab paallã, a Zak sebrã pugê-2:26).

Sên leb n paasd rê, ad seb-kângâ, (Zak -4:7) a wilga Luslaoongã maanã ningã tônd sên togs moas-moasã wã. "sã n yaa woto, b'y bas y meng n kô Wênd".

Ad Moeembã (Lismaambã) kôta sîd ne Wênd a Yembre, sên yaa Sîdã, la b tumd sên sômbe, ti bamb yaa sên tũudi, la b pugd b sên

yet b maan bûm ningâ wă, la sagls nins Naiyaam-dămbâ la tēntuumbâ sēn wa ne wă, wala kô sid ne Wëndă, la puusgo la Tiulgu la zōondgo la no-loeere la zaka la sâre maanego, la b yetê tî "Wënd sâ n sak" (unsaa Allah) la b wusgd Sallem "Asalaamu Alaykum" (Tulgr be ne yâmba), la woto la bûmb ning Nabiyaam-dămbâ sēn da maandă, wala a Musa, la a Yiisa.

Wănde yaa bilgr-râmb sânda, la daliil-râmb nins sēn wilg hakuka, Diin neer-kânga, a yaa a yembre, n yaa Dûni gill Diini, n yaa Wënd tēntuumbâ fâa diini, yê la Luslaoongâ .

Sân yaa ne sēn kēed ne wa tuumă wēngē, sômba ne Luslaam, maa ne ned ning sēn nonga n na n yî Luslaama, yaa tîlae ne-a t'a kô sid ne Lumaoongâ sid-kûună zēngraad a yoobă.

- (Luslaoongâ) sid-kûun Zēng-raad a yoobă:

1-Yaa f kô sid ne Wënd (soab ning sēn yaa a Yembr n yaa Sîdă), la zēng-raoog-kânga tigma kô-sid ne Wënd, la wēn-yembgo a tûudmă pugē, la A soblmă pugē, la A yuyă, la A stf-râmbă pugē, la a bânge, tî bûmb b sēn tûudi, tî sômb ne tûudem, sid-sîda, pa be, tî sâ n pa Yê yen (A naam yûg n zêke).

2-Yaa f kô sid ne A malek râmbă, la f kô sid tî b naan b lame, Wënd tēegr yînga, la A pēgb, la A tûudem, la A saglsă tûub yînga.

3-Yaa f kô sid ne A gaf-râmbă, la rēnda tigimda Wënd gomă A sēn tums a Musa nēngē wă, la a Yiisa (la gulsg nins la soalem nins b sēn n tedgă la b paasă pa lagm ye, la sâ n yaa ne Kur-Aan Wagallă, yê yaa baasg gomde, Wënd sēn siki n kô Nabiyaam a Mohammad (Puusg la tulgr be a yînga). la sid la hakuka, Wënd gûu Kur-Aan wagallă, n yî boogr buud fâa, maa paasga, maa pasg n doglg sēn pa sîda.

4-La f kô sid ne A tēntuumbă, la rê tigimdame, a nuuh, la a lbraahuma, la a Musa, la a Yiisa, la a Mohammad (Puusg la tulgr be b

yînga), rênd More, a pa kôt sîd-hakuka, t'a sâ n pa kô sîd ne a Musa la a Yiisa, tî b yîibâ yaa tēntuumba, Wānd sēn yaa naandā sēn tusmba.

5-Yaa f kô sîd ne laahr daarā, la yikrā la buvdā rare. n Bāng tî Wēnd na n buv nebā ne taab soka Al-kyaoom rare, ned fāa ne a lumaoong Sîd-kūuni, la a tuum tēkē, ra-kāng daarā, buvdā la geeglgā poorē, b bāngda ned ning sēn na n kē zu-noog-vuum sēn pa tar saabā pugē (Argēna) la b sēn na n lob a soaba Gēhanem bugmā puga.

6-Ya f kô sîd ne Wēnd buvdā la A kordgā, Wēnd sēn guls ne A minim vēenegā. Ad kô sîd ne Wēnd buvdā la A kordgā, a kîtdame tî sîd kôatbā tar bas-m-yam ne Wēnd, rênd bamb yaa yardba, tî b yîis yaa sēn yōgne ne būmb fāa Wēnd sēn bu la A kord b zugā, zem tî yu somā maa yaa wēnga, ad kô-sîd ne Wēndā la A buvdā rāmbā, b pa wāagd b tēeboo, b pa yākd b yam me ne būmb raaboo, wakat ninga yēla la toom sēn wat n paam- ba ye. Ad bamb togend n teesda Wēnd n kot sōngre la fāagre la tuubg-reegre. Kô-sîd-kāngā sēn be neerā, ne Wēnd la A buvdā, a kîtdame tî Moeembā wum yîn-yōgnego, la vuusem la yarda, baa ne maan-n-zuukā sēn paamd-ba fāa, la wēgdā la maan n zuug toadgā, la bu-welsg, la yu-sāanga b sēn yāt wakat fāa wā,

Koεεg-koεεga, wānde la Lumaoongā sîd-kūunā zēng-raado, luslaoongā puga, yqa tlae ne sîd-kôat sîd-sîd fāa t'a kô sîd ne-a.

-(Luslaoongā) Zēng-raad a nu wā:

Sên paasd Lumaogâ sid-kûunâ zêng-raadâ, luslaoongâ wilgda tōndo, ti ad lumaoong-kānga, b pugendalame ne tuuma, rënd Luslaam yaa tlae ne-a t'a yik n tum luslaoongâ zêng-raad a nū wā la tuu- sōng buud fāa.

Nana-nana la koεεg-koεεga, wānde la Luslaoongâ zêng-raad a nu wā.

1-Sahd a yīibā (M tabenda m sūurē ne hakuka ti soab sēn tūud n tulg kae, sã n pa Wēnde ye, m leb n tabenda m sūurē ne hakuka t'a Mohammad yaa Wēnd tēntuuma). Wānde la kaset ninga sēn yaa tlae ne ninsaal t'a yeel-a wā, a luslaoongâ kuum wakato, la a fahm a maana wā la tum ne rēnda. Ad a wilgda Luslaoongâ neerem la a nana wā.

2-Puusgā:

Yik n yānes ne wakat a nu wā yaa tlae (la yē tigma yānesgo, la zōondgo, la tiwlgu la Kur-Aan wagallā karengo, la Wēnd pēgrā la A tēegrā, la A yoslgā, la A yaafā wā la Argēnā baoobā).

La f sã n rat n na n bāng puusgā neerem, ad a kēesda tōnd yīn-yōngneg, la yō-tongre, la sōngre, la yam-gāaga, tōnd mensē wā la d yame wā, la d sūy wā.

La sēn leb n paasd puusgā neerem, la zīir ning fo sēn wumde, ne Wēnd nabiyaam-rāmbā la A tēntuumbā, wala a Adam, la a nuuh, la [braahum la Musā la a Yīisa, la a Mohammad b ra yi n puusdame, la b tiwnd Wēnd yīnga, (A naam yulg n zēke) Rēnd Mōembā kēnda Wēnd nabiyaam-dāmbā la A tēntuumbā sor zugu (Puusg la tulgr be b yīnga).

zêng sēn pa yi ne wā, ad bāngr la la kaoreng wusg sēn be neere n vēneg n be puusgā pugē, la d tōe n paama-la puusgā pugē. D sã n na n duk bilgri, wala Wēnd nonglemā la A tūudmā, la gāneg-m-

mengã la sãk n tũ-A wã la Wënd yembgo, la Kosgo, ra-welge, la pu-peelem, la sugri, la gãng-m-menga, la Wënd zoεεga.

Sid la hajuk pugẽ, ad Wënd yuurã tēegre ne pu-peelem, la gang-m-menga, la kosgo, la yaafa baoobo (Astag firoul Laah maanogo) la puus Wënd a Ye yînga, ad rēnda yaa kɔleng-bi bɛd sēn yaa neeba, ne yō-tongre, la yīn-yōgnego, la Baraka.

"Neb nins sēn kō sid ne Wëndã, tɪ b sũyã yōgn ne Wënd yuurã tēegrã, D bāng tɪ sũy pa tōe n yōgne tɪ pa tũ ne Wënd yuurã tēegr ye" (Sã-kumb suura, Raad, 28)

"Yāmb soabã yeelame bool-y maam, tɪ m na sake" (Yaafđã suurã, gaafir 60)

3-Zakã:

Zakã sēn yaa tɪlae wã, kōta talse, la ninbāan neba. Bāng tɪ zakã la sãra wã sēn n kōt neb ninsã sēn tar tɔlsem ne a wã, a yɪlga tōndo, n yɪ yã-beedo, la beedo.

A leb n yɪlgda tōnd soolmã, la d arzeksã, la a wilg tōnd wɪsg-m- menga, la lagem-n-taar ning sēn met radg sēn tar pānga, sēn yaa nonglem la waoog-taaba Rakāagr la talg suka.

Ad yēnda, sud la hakuka, a sãeegda sōng-taaba, la maneg-taaba, la gāt-taaba, la ma-biiri, nin-buiidã suka.

4-No-loeerã:

No-loerr yaa gidg-m-meng, n yi rubo, la yûubu, la kēed-n-taare wakat (sānda pugē. sēn sung fagir pukri n ti t̄ag wīnd-toog luuse)

La sēn kēed ne yōod la kareng sānda sēn be no-loeerā pugē:

sēn kēed wa yōorā vuum wεεngē: Ad no-loeerā paasda Wēnd-zoεεga la pu-peelem. Bāng ti no-loeerā kiuugā yaa wakat sēn bedme, sēn na yulē ti f paam Wēnd yolsgā la A yaafā wā, la f paam burkīn-basg n yi bugumā, la vuum sēn pa tar sāabo, Argēna.

Yaa zugdo la yīn-sidga: Ramadaanā pugē, tōnd lemda kom la ko-yūud ning sēn yaa neb tus-kēemā duni wā ween vuug toor-toorā zu-loεεgā. Ad a soosda tōndo, ne lagem-taaba, la kūuni, la nebā taabā yel tagsgo, La gād-m-menga, la kūuni, la zug-sōngo.

Sēn kēed ne wubrā wεεngē:

Ad no-loeerā kōta tōnd kareng wusgo, wala d sā n na n rik bilgri, d karemda no-loeerā pugē ti ad minim yood tedgre maa a basbo- wala ligd sāango, rubā la yūubā pugē- tōeeme, ad a leb manegda tōnd nō-kēndrā, la a minms tōnd sugr maanego la yōk- m-menga

Sēn leb n paasd rê, ad a wilgda tōndo ti ad Wēnd nabiyaam-dāmbā, wala a Mohammad, la a Musā la a Yiisa (Puusg la tulgr be b yīnga), bamb me ra yi loetame.

Yōod sēn kēed wa laafı wā wεεngē:

Noorā -loees pugē, ninsāal yīngā yiisda ka-yoodā la bāasā, log-toεεmbā la neb nins sēn tar bāngr ne ruba wεεngē wā, b sāglā nebā ne no-loeere, la b sfda t'a ya tup-tum sēn gidg ned n yit bāase, Ad no-loeerā yaa tūp sēn yaa soma ne bāas wusgo.

5-Hagiimdā

Rat n na n yeelme ti yaa Mak-kēngre, tēng ning Wēnd sēn Waoogā, n na n tug n maan hagiim nînga sēn yaa waagib ne Luslaam fāa, ba yaa vugri a vuuma pugē, t'a sâ n tara tōogo, a yîngē la a ligdē la a yamē. Ad hagiimdā nēema wā, la a somblemā, la a yōodā, yaa wusgo n yaa kōbg toor-toore

Ad muumim-dāmba sēn yaa tus-kēemse (sēn yaa kōbg la buudu la zîis toor-toor duni wā pugē) sākda a [braahum boollā, (puusg be a yînga). Wala zugdo la yam-pukr sēn be nēere, f tōe yā wānde gill fāa hagiimdā pugē, wala Wēnd-yembgo, la sāk-n-tū, la Wēnd tūudem, la luslaoongā ma-biiri, la naag-taaba, la sugri, la yō-koosgo, la puusgo, la doaa maanego, la no-loeere, la zēng sēn pa wā sēn yaa yōodo. Ad hagiimdā wakatā segda tign kāsengā sēn yaa diin tingu, ad a yaa tiging sēn pa tar to, ninsāalbā belem pugē.

La yaa Seg-taab kēeng-kāngā puga, la buud toor-toore la kōbg toor-toore sēn na n tū Wēnd a Yembr, la b pog Téntuumā a yembr, la a Lagi Malkom iks (Malcom x) la neb sānda sēn karem n bānge, la b bāng sūūr loe-n-wāag ning sēn manegā, la luslaoongā ma-biirā, la nebā fāa yaa yembrā, b sēn wa n kēng Mak n na n ti maan hagiimdā. Al-hagi malkom iks yeelame (yaa Amirik ninsāblsā taoor soabā a yembre): " Ad mam hagiimdā wēnga mam nēngā la m yamā, ad a kōo maam yam paalle, rasem pig la a naasā pugē, tēns ning sēn yaa Wēnd sēn yulga pugē.

Mam yā būmb ning mam sēn pa yā, yuumd 39 pugē, sîd la hakuka mam yā buudā gilli, la kōbgā gilli, sēn sung ne neb nins nin sēn yaa rōodā n ti tāag afrik rāmbā sēn yaa ninsāblsā, ti b be mabiir pugē sēn yaa hakuk mabiiri, Ti b be lagem taab pugē! B vume ti yaa wa ning yēnga, la b lagm-taab n tūud Wēnd wala yîng a yembre"

buk a tãabo (3)

Kur-Aan Wagallâ neeremâ la a vëenmâ

Kur-Aan wagallâ yê la buud sebr ningâ Wënd sên tuma, sên na yillê la a tuus la a bu ninsâal vuuma, ad a togsda sîda, la a boon nebâ n tog sîdâ sorê.

Ad a tigma kibae, la bângre ninsâalbâ wëengê, la b baasgâ sên na n yi a soaba. Ad Kur-Aan wagallâ karemda neba, la a zêkd b ziiri, tûudem wëengê, la zugdo, la yam, la vuumâ wëengê, ti b sâ n bao n na n fahm-a, la b tags n gese, la b maan wa a sên sagl-bâ. Kur-Aan Wagallâ yaa yel-solemd sên pa sâte, b kô-a la Wënd nabiyaam baasdgâ a Mohammade (Puusg la tulgr be a yînga).

Ti yaa sên wilg t'a yaa nabiyaama, la Kur-Aanâ pa tar to ye, la ned me leb n pa tõe n mamsâ a buud lae, la baa ne b sên tusms-a a Mohammad nengê wâ (Puusg la tulgr be a yînga), sên na maan yuumd 1400 sên loogâ, ne rê fâa, Kur-Aanâ kellame n tâag hall ne rûnda, t'a yaa b sên gû, a kell n paa laarabiimdê wâ, sên yaa a gomd-ma wâ, b pa yag n dogleg-a ye, maa b tēdga yalê wâ ye, b pa tēdg bûmb ninga sên be a pugê wâ me ye.

La seb-kânga raabâ meng-mengâ sên yaa bilgr-sândâ kûunâ, Luslaoongâ be neerâ wëengê wâ, la sên na paam wumb a yelâ pugê wâ, la a yëng-ra bēdâ yell pugê wâ, rēnd d pa na n gom Kur-Aanâ kudmdâ la a somblemâ ye (a sên pa tēdg la b pa paas n dogl a pugê wâ me) ad yê la kiba-kasēn baasdg b sên tums n kô Nabiyaam a Mohammad (Puusg la tulgr be a yînga).

La d sên tul n na n wilg neebâ Wënd goama sânda neerma, la A bu-kaorâ, tōnd da bee yirbg pugê ne bûmb ning tōnd sên na n wilg ka wa, bala yâkrâ yi toogo, ti bala sebrâ vuuga me paoodamê. La fo sâ n dat paasg ne vëenem paoongo, sên kēed ne Wënd goamâ sên be neerâ la a sên yaa yulengâ wëenge? Fo menga tõe n karma Kur-Aana f toore.

Wānde yaa Kur-Aan aaya-rāmb sēn be neere:

Ad kur-Aanā Aaya-rāmbā gilli yaa Wēnd goam, bî f yals tî d karem la d kelg nas sānda sēn be neeere, sēn yi Kur-Aanā pugē, sēn vēnged Luslaoongā tagsg sēn kēed ne yel sānda wumb pugē la sūur fāa-fāa sogsgo.

Pōasg la bas-tî-looge:

(-yeele: Yaa mam yembs nins sēn maan n zuug b mēns zugā raa n wāag-y tēeb ne wēnnaam yolsgā ye, ad wēnnaam yaafda zūnuub-rāmbā zānga, ad yēnda la yaafg naaba n yaa yolsda) Suuratu 039 Azumar (zāma rāmba), aaya 53 soaba.

Yaa sîda, ad Wēnd yaafda zūnuubā zānga, wakat ning tōnd sēn wat n legb n tug A nēngē, ne pu-peelem la tuubgu, rend Wēnd maanda neema a yambā zugu ne yaafa la tuubgā reegre, ad Wēnde - Luslaoongā pugē- Yē la laaft wā yiib zīga la yolsgo, la ad A pa kisg-taab yiib zīga la zum raagr maa peleng-yıgsg yiib zīig ye. "Ad Wēnd nonga tuubdbā la tulgdbā" Naafā suurā, Al-bakara, 222.

La Luslaoongā pugē, sēn na yulēn paam tulgr la vuum sēn pa tar sāabo, fo tōe nana-nana bala, n leb n tug Wēnd nēngē la f kō sîd ne-A, Yē a yembre, la f tum sēn sōmbe, rēnd tōnd pa tar raab ne nin-sōng sēn pa beeg sārēb maa a kuvboo ye, neb a taab yel beed ying ye.

D sā n na n ges neng a to, ad Luslaoongā sāgenda a tūudbā tî b maan bas-tî-loog ne neb a taabā. Yāwā la wumb sēn be neere, sēn na paam tulgr la yaafa Luslaoongā puga. Koεεg-koεεga, hakuk pugē, ad a yaa yolsg la yaafa diini.

Tēes-tîrga:

" yaa yāmb neb nins sēn kō sîd ne Wēnde, yu tēeg-tırg rāmba, ne Wēnd tūudem, n yaa kaset maanba ne sîda, la neb beem

ra wa maan yâmb nin-wêense, t'y pa tēeg turg ye, tēeg-y turga, tî rē n pē ne Wēnd-zoεεga, la y zoe Wēnde, ad Wēnd yaa minim tēngembiiga ne būmb ning yâmb sēn tumdā "Lengr suura, Al-Maa-ida, 8.

Ad kur-Aanā wilgda tōnd tî d yî teeg-turg rāmba ne nebā fāa, zem tî yaa d zoa-rāmba, maa d bεεba, wakat-rāmbā fāa, laafi wakat la zabrē.

Ad a wilgd a tūudbā tî b kēes-b mensā sîd sor pugē la zugd sēn yaa Wēnd yîng zugdo, pa politik yînga, maa meng-raabo, maa nin-buudā yînga, maa rog-n-mik yînga ye.

"Ad Wēnd sagenda yâmb t'y lebs boablā b rāmbē, la y sâ n na n bu nebā ne taab suka, b'y bu ne sîda, ad Wēnd sēn sāgl yâmb ne būmb ningā bee neema, ad Wēnd yaa wumda n yaa Neta" (Pagbā suvrā, AnnYiisaa-a 58)

D sâ n na n duk vênēgr sēn kēed ne a neeremā, la a yōodā sēn pa tar sāabā, la a yolsgā la a tēeg-turgā, Luslaoongā sāgenda tōndo tî d gūus būmb ning Luslaoongā bāngdbā sēn boond tî: Darvur- rāmb a nu wā (yēl a nu wā sēn yaa tūlae tî b gū wā).

Luslaoongā sāgenda luslaambā, ne būmb ning b sēn so wā gūusgu, la neb a taabā sēn so wā, sēn kēed ne yēl kāeesā a nu wā wεεngē, sēn yaa:

1-Diinā

2-Yōorā

3-Yamā

4-Burkīndā.

5-arzekā.

Ad Kur-Aan Wagallā kengda vëenega, tî ned ning sên kua yôor sên pa beege, "yaa wala yê soab kuv nebā gilli, la ned ning sên yî a sabab tî yôor vuum paa, yaa wala a soab vuumsa nebā gilli" Lengr suura, Al-Maa-îda, 32.

La sâ n yaa sên kêed ne loεgā gūudem la yam-yâkr pugê, ad Kur-Aan wagallaâ wilgdame, tî ad "Modg-n-kêes pa be dîinā pugye" Naafā suurā, (Al-bakara) 256.

La woto bala, Luslaoongā waoogda ninsāala, la a pa modgd neda t'a kêe luslaoongā pugê ne pāng ye, la a wilgd-a la luslaoongā sên yaa vuma fāagr to-to.

Wānde la luslaoongā hakuka la a rasāndā, la a tēeg-turgā, la a bas-tî-loogā, d sên wat n tumdê ne zēng sên pa luslaambā.

Rê n so tî yaa waagib ne tōndo, tî d yî bas-m-yam rāmba la rat-sîd rāmba, la tēeg-turg rāmba tōnd sâ n na n kô d tagsgo neb a taaba yel zugu. La yals-y tî d tēeg Wënd (A naam yulg n zêke) koεgā kur-Aan wagallā pugê:

"La neb beem ra wa maan yâmb nin-wēense, t'y pa tēeg turg ye, tēeg-y turga, tî rê n pê ne Wënd-zoεga," Lengr suura, Al-Maa-îda, 8.

La sâ n yaa ne sên kêed ne seb-gulsdbā, la kudemdā gulsdbā la kibae-kîtb nins sên rôt Luslaoongā la Luslaambā tî b yaa peleng-yigsdba, tî pa tû ne sîd la pu-peeleeaa, la b yêgemdê pa nōng luslaoongā sāeegrā ne suug la pāng ye, ad bambā rāmb tara bāas b yamê wā la b sūy wā. Bamba la neb nins sên suurd Wëndee (A naam yulg n zêke) sên yaa Yembrā, sên yaa Sîdā la A Nabiyaam a Mohammad (Puusg la tulgr be a yînga) suurg sên yud zanga, la yaalg, la guls-naan rāmba sên yud zanga, rënd mam sokda m menga n maan yel-solemde:

- Rê yînga yaa woto la maan-m-yam la tags-m-yama sên rat n yeelga bu? rê yînga b pa lagemd yela taaba b sên wat n tum ne lislaoongā la lislambā?
 - Rê yînga ned fāa tara maan-m-yam neba taabā yaalgo maa b tuyaa maa b paoogr pugē la b loe-n-wāasgā pugē, maa f rōd-b fāa ti b yaa peleng-yagsdba, la nin-kuudba?
 - Yaa woto la b na karem nin-pukri (sivilYiisasō) la la nin-buiidā naam (demokrasia) la maan-n-raabo (liberte) kombā Karen-dotē wā la karen-do-bedē wā la ninbuudā gilli?
 - Rê yînga yaa Lislaoongā suuga n kut ti neb tusā sên yaa roap la pagbā, sên yaa yam bed rāmbā la sid ratba, la pu-peel neba, la yam sên pak rāmba Dūni wā wēeng wuws pugē kēed Lislaoongā rūnda-rūnda?
- (seb wusg la koes sên gul, la ěnternetā (Internet) pugē sokdame n getē yaa bōe yînga, la yaa wān-wāna ti d ma-biisa la d tāpogsā lebgd n tug Lislaoongo wā)
- Sā n yaa ne Amirik la Erop sên togse, yaa Lislaoongē paasg la sāeegr tuulem n yud Diin-rāmbā fāa duni wā pugē.

Rënd yaa bōe ti yaa Lislaoongo?

Zem- taaba Lislaoonga pugē

Yaa yāmb a nēba! Ad Tōnd naana yāmba roap la pagba n maan yāmb t'y yaa ninbuudu, la buud buudu, t'y na bāng taab yînga, ad yāmb sên yuda woor Wënd nēngē yaa sên yuda yāmb ne Wēnzozēga, ad Wënd yaa mita, n yaa minim tēngē biiga. Suurat 049 Alhuguraat(Roto), 13.

La sēn na vēneg fahen-kānga sēn be neerā sēn kēed ne Zem-taabā wēngē Luslaoongā pugē, nabiyaamā yeelame, (Puusg la tulgr be a yînga) " a wēn-na-wat-ne wā moongā pugē:

(Yaa yâmb neba, ad yâmb Soabā yaa a Yembr, la yâmb yaabā yaa a yembre, laarb pa yud bu-zēnga, bu-zēng me pa yud laarba, nin-miuug me pa yud nin-sāblga, nin-sāblg me pa sud nin-miuugu ye, sã n pa ne Wēnd zoεεga).

Luslaoongā wīnigda tōnd tī d ra paoog neba, b buud yînga, maa b yīn-kōbg yînga, maa b mengā, maa d tēng yînga, Luslaoongā la tum sēn yaa vēnega ne buud-zaba la bu-welsgā zaba sēn be dūni wā pugē wā.

Luslaoongā pugē, nin-sāblā la nin-peelsā, yaa ma-biiri ne adm-biiri, b fāa gill yaa ba a yembre, a Adam (Tulgr be a yînga) b sēn naan a soab ne tom, rēnd yaa woto bala, tōnd fāa yīi tēngē, d na n le leba tēngē, n le lebg tom yēsā, la yaa bōe yînga tī neba sānda maan waoog-m-meng la zēk-m-menga?

Ad Luslaoongā kengda zem-taabā wēngē la ganeg-m-menga, yāwā la kareng nins sēn tar wum-noogo, tōnd sēn yīisd a Kur-Aanā gom-biis pugē, la Nabiyaamā goam pugē, d sēn gom tī looge, la yaa woto bala, la kareng ning a Malkom iks (MalcolmX) a sēn wa n kēng Mak n na n tī maan higiimdā.

Luslaoongā yaa Dūni gill (dīini) la Tēntumdā me yaa a yembre

"Yeel-y tī tōnd kōo sūd ne Wēnd la būmb ning b sēn sik n kō tōndā, la b sēn sik n kō a [braahum, la [smaa-ul, la a [saak, la a yaakuub, la yagēnsā, la būmb ning b sēn kō a Musā, la a Yīisa, la b sēn kō nabiyaam-dāmbā, sēn yi b Soabē wā, tōnd pa welgd nabiyaam-rāmbā ba a yembre ye, la tōnd yaa sāk-n-tū rāmba ne Wēnde" Naafā suorā, (Al-bakara) 136.

Ad moeembā nonga Wënd Nabiyaam-dāmbā gilli, la A Tëntuumbā, la b kôt sîd ne ba, la rê tîgîmda: Adam, la a Nuuh la [braaahum, la a [smaa-ul, la a [shaak, la a Yaakuuba, la a Musā, la a Yiisa, la a Mohammad (Puusg la tulgr be b yînga), Nabiyaama (Puusg la tulgr be a yînga) yeelame:

(Maam n somb ne a Maryam biiga a -Yiisa n yud nebā duni la laahre, nabiyaam-dāmba yaa sām-biisi, b ma-rāmba yaa toe-toya, - "rat n na n yeelame ti b fāa waa ne Wënd-yembgo la sâri -rāmbā yōsa taaba"- la b diina yaa a yembre, nabiyaam pa be tōnd d yiibā suk ye) (buhaari la muslim)

Rënd sâ n yaa woto, bug la duni fāa diini,

n yaa nabiyaam-dāmbā fāa diin yengā ?

Aayar-rāmba a taab yesâ sên be nêere, d sên tõe n tags a pugē n ges:

Ad Kur-Aan wagallā, neermā la a noomā la a tūusgā pa tar tek ye, sâ n yaa woto b'y koll-ma, ti m tūus Kur-Aanā aaya sānda, la m pa na n yet ti baa fu, maa m kê a pugē n wels ye, la m kota yâmb t'y tags la y ges aaya-bamba pugē, sên na yul t'y paam vëeneg paasgo, sên yaa Kur-Aan wagallā sânem dambē wā.

Wënd la A Tëntuuma:

(Yê la Naab ning sên tums A tëntuumā ne kândegre la sîd diina.....) Suurat 048 Alfath(Pakre) 28.

“A Mohammad pa yî n yaa yâmb sukā ned ba a ye sâam ye, la ad yaa Wënd tēntuuma la a nabiyaam-rāmbā pidsdā, la Wënd me yume n yaa būmbā fāa mita.

Sulā suvrā, (Al-Ahzaab)40.

Yîn-yōgnegā la Argenā:

(Yē la Soab ning sēn sik yîn-yōgnegā muumin-dāmbā sūyī, bul yīng tî b na paas sîd-kūuni n lagm b sîd-kūunā, la Wënd n so saas la Tēng sodaade, la Wēnnaam yume n yaa mita la a yaa buvd nimem Naaba, bul yīng t'A na kēes Muumin roapā la Muumine pogsā Arzen-dāmba, tî ko-sood zoet a tēngre, tî b yaa duumdb a pugē la A yaaf-ba b yelwēna, la rēnda yu Wēnnaam nēngē n yaa puur sēn yaa bedre) Suurat 048 Alfath(Pakre) 4-5

(27-Yaa foo a yōor sēn tar bas-m-yam.28 -Leb f Soabā nēngē, tî f yaa b sēn yarda soaba. 29-Bî f kē Mam yembsā pugē.30-La f kē Mam Arzenā.) Suurat 089 Alfagr (fagr) 27-30

Pagbā ne roapā:

Ad lslaam-dapā la lslaam-pogsā, la muumin-dapā¹ la muumin-pogsā, la Wënd-zoet-rapā la Wënd-zoet-pogsā, la sîd-kōat-rapā la zîd-kōat-pogsā, la sug-maand-rapā la sug-maand-pogsā, la sik-m-meng ne Wënd rāmb nîns sēn yaa rapā la sik-m-meng ne Wënd rāmb nîns sēn yaa pagba, la doa maandbā la pagb nîns sēn maand b doosā, la no-loetbā la no-loet- pogsā, la rap nîns sēn gūusd b taowā la pagb nîns sēn gūusd b taowā mē, la rap nîns sēn tēegd Wënd yell wusg-wusgo la pagb nîns sēn tēegd Wënd yellā, Wënd segla bāmb rāmb yīnga yaafa la keoor sēn yaa bedre. Sulā suvrā, (Al-Ahzaab) 35.

¹ - sîd-kōnk rapā

Wënd loe yeelame (la ned nins sên tum somâ ti yaa rao maa paga, ti yê soab yaa sid-kôta, ad yaa bamb dâmba n kêed Argena, la ad pa na n tol n wêg b baa bilf ye) (Pagbâ suvrâ, AnnYiisaa-a 124)

Sagls sên bēdme:

"La y yâg n tug yaafa sên yi yâmb Soabâ nēngē la Argen yaleng sên yaa wa sâas la tēnga, ti b segl n bīng Wēn-zoetbâ yīnga, Neb nins sên yâkd b arzekâ n nafdē, lom-lom la keelem sasa, la sū-pu vendbâ, la sên yaafdb nebâ, la ad Wënd nonga manegdbâ, la neb nins, ti b sâ n maan yel-beedo, maa b wēga b mense, b tēegda Wënd yelle, n kôs yaafa ne b zūnuub-rāmbâ, la an n dag n yaafd zūnuub-rāmbâ ti sâ n pa Wēnde? La bamb pa dīdgdē modgdē ne b sên tuma wēenga ye ti b sâ wa bānge, bamb-rāmbâ keoore yaa yaafa sên yi b Soabâ nēngē la Argen-dāmba kuls sên zot b tēngre, ti b yaa ruumdb a pugē, la ad b tuumd keoor be neema" A umraan Zak rāmb suvra, Aalu-imraan, aaya 132-136.

Sāglse la gudre:

"Ra n tū'y ti sâ n pa Wënd ye, la y maneg y roagdbâ yīibâ menegr tēkē, la rog-pētse, la kubse la ninbāan-neba, la y yeel nebâ (gomd) sên be neere. Naafâ suvrâ, (Al-bakara) 83.

Wënd yuur tēegre la vuusgo:

"Neb nins sên kō sid ne Wëndâ, ti b sūyā yōgned ne Wënd yuurâ tēegrâ, la sūy pa tōe n yōgne ti pa tū ne Wënd yuurâ tēegr ye" (Sâ-kumb suvra, Raad, 28)

La d sên na n baas ne bup kânga, sak'y mam gomdā tî Kur-Aanā yel-vêensā la a sōmblemā la a neermā pa sât ye, a pa tar tēk me ye, rûl tōnd sên karem Kur-Aanā fāa, la tōnd sên paam vênegr paasgo, sên kēed ne a maanā wā wēengē, la tōnd sên karm-a n paas fāa, yaa wala tōnd rāeenem kareng la woto.

Sên paasd rē, d sâ n na n ges wala moor tuusg wēengē, la maa zilem-pēk la bāngr wēengē, la geesg wēengē sên be Kur-Aan wagallā pugē, d mikdame t'a yaa buk toor-toore sên tar wums-noogo, d pa gom a yell gaf-kānga pugē ye.

Sên yaa a soab fāa, mōdg n nidg pāng tēkē n paam Kur-Aanā gom-biisā maana ne moore, la yî sên maneg n tar bas-m-yam, maa fo tōe n paama la ēnterētā puga, zîis sên yaa Luslaoongā zîisî sên tar bas-M-yam (www.sultan.org) .

Buk a naas n soaba (4)

**Wënd Yuuyā sên yaa sên maneg manegr tēkē la A
Sîf-rāmb sên zēke**

Woto yaa Wënd Yuuyā sên yaa sên maneg manegr tēkē wā sānda.

-Arrahmaan (Dūni yols-zāng Naaba)

-Arrahum (Laahr welg-n-yols Naaba)

-Almaluk(Naabâ).

-Al-kudduus (Yulgr Naaba)

-As-Salaam (Laafi Naaba)

-Al-hakum (Bu-mitâ)

-Al-Alum (Minim Naaba)

-Al-basur (Nenem Naaba)

-Al-Adl (Têeg-turg Naab)

-Al-Azum (Waoogr Naaba)

-Al-gafuur (yaafg Naaba)

-Al-Ahyyu (Zêkr Naaba)

Wënd Tëntuum (Puusg la tulgr be a yînga) yeelame: (Wënd yaa neere,n nŏng neerem)

Buk a nu n soaba (5)

Baasgo:

Ad L₁slaoongã la a Adam la a Hawa (sên yaa adm-biisã yaab-rāba) diini, la b yiibã koambã n na n t₁ tãag Laahre. Ad L₁slaoongã yaa nana n sãkd yam pugẽ, yaa vëenega, n le yaa tuuma. La L₁slaoongã sômbmã pa tar tods ye, bala a yi Na-këem nengẽ, sên yaa a Yembr tãa, n yaa Naanda. Sid la hakuka, Wënd (A naam yulg n zêke) yeela Kur-Aan wagallã pugẽ: (Ründã raarã, M pidsã yâmb diinã n kô-yã, la M pids M neemã wã yâmb zugu, la M yar L₁slaoongã t₁ yaa diin ne yâmba) Lengr suura, Al-Maa-ida, 3.

A leb n kôo tønd kibare, t₁ ad a Mohammad (Puusg la tulgr be a yînga) A tûms-a la bûmb naandi wã fãa yînga (moeembã la yahuud-râmbã la kiris nebã, la koka, la rub-tûudbã la buuziimbã, la sên kusb Wënd belmã la zëng sên pa bamba).

La Wënd (A naam yulg n zêke) vëneg A kandagrã la A nuurã wã n wilg nebã gilli, la A vëneg yel-soaandi sên na tû n paam yîn-yôgnego la sek-m-menga la laaft yôorã vuum pugẽ la ninbuudã la duni wã gilli.

Ad L₁slaoongã wilgda tønd t₁ d y₁ tëeg-turg rãmba la yam beg rãmba, la sid rãmba, la nidg-pãng rãmba hakuka baoob pugẽ, la tønd tumd-n-taarã pugẽ ne neb a taabã.

Ad sidã baoob somb n tuusa vëenem la reegr zîis sên tar bas-n-yam wugu. La tønd tumd-n-taara ne neba, la tønd nebã buubã somb n yu ne tëeg turga la manegr baoobo, la sôsga la waoog-taaba la wum-taab sên yaa vëenega.

Rê yînga fo paama hak₁ k vënegre sên këed ne nabi-yaam-baasdgã wëngẽ bu.

A Mohammad sên yaa Abdulaah biigã (Puusg la tulgr be a yînga) roga Maka, sên kolgd yuumd 570 a Yiisa rogmã poorẽ, la b ra bâng-a la nebã suka, t₁ b boaanda t₁ sida-soaba, bas-m-yam-soaba.

A sên wa n ta yuumd 40, a Gibril wa a nengê ne wênd koεεgã. La b sâgl a Mohammad (Puusg la tulgr be a yînga) a Têntuumdâ sung r wakato t'a bugs a zaka râmba la a rog-pêtse.

La b râeenem soaba yaa a paga a kadiga (Wênd yard be a yînga) rên poorê Wahı wã wa a nêngê t'a taas têtuumdâ nebã fãa gilli.

La a vumã yuum pugê , la a nabiyaamdmã vum no-kêndr pugê, nabiyaamã (Puusg la tulgr be a yînga) zãa têtuumdmã n tug nebã nengê, la a ra yume ti yaa b sên tika soaba ti tik-n-taara be neere, n leb n yaa b sên geta a soab n maandê ti be neere.

La yuumd 632 soaba a Yiisa rogem poorê nabiyaamã (Puusg la tulgr be a yînga) loogame n bas duni-kânga t'a tar yuumd 63.

Ad nabiyaam a Mohammad (Puusg la tulgr be a yînga) yê la nabiyaam-dâmba la têtuumdbã fãa basdga, rênd yê la nabiyaam-baasdg-dâmb nins sên deng taorã, la rê lagma ne wa a Yiisa Ingiilã (bublã) -Tulgr be a yînga- ne a sên yeele (Puusg la tulgr be a yînga): Maam n sômb ne a Maryam biiga n yud nebã . Buhaarı -3442.

A Mohammad nedemdã sên bedmã:

Ad togs-sid râmb nebã pugê sên yaa na-namse, wakat sên loog n wa tãag mosã, b yãame t'a Mohammad (Puusg la tulgr be a yînga), sên sung a yãadrê wã, n tug n tãag a rasândlemã, la a nabiyaamdmã n ti tãag a kûumã (Puusg la tulgr be a yînga) b mikame t'a yaa nêd sên bedme, n pa tar to a zugdê la ninbaan-zoεεgê ye, la bas-m -yamê, la pu-peelemê, la nin-sômbalemê, la sîdê, la gâng-m-mengê. La zêng sên pa rê, sên yaa pêgr sîfa hakuk pugê, ad a vuumã kôbg toor-toore, a têtuumdmã vuum, la a vu-zaallã, la a tuumã

(Puusg la tulgr be a yînga) t'a yaa nabiyaama, maa tēntuuma, maa karensāamba, n yaa manegda, yaa daliili n tug zug-wagla, n leb n yaa tees-neer-soaba, n yaa taoor-soaba, yaa tēng-soaba, n yaa rao sēn yaa pu-pee-neda, sēn yaa puling pidsdā, n yaa sud sēn yaa noanga, la ba sēn yaa ni-bāan-zoeta.

La rê pugē, la hind (Inde) gom-mitā porfoseera Rama Karsuna sūf-d-a, a gaf ning sēn boon ti (Mohammad: sēn yaa Luslaoongā nabiyaamā) pugē, "B mikame t'a Mohammad la bilg-n-taare sēn pidi la sēn ta, sã n yaa ne ninsaalbā vuuma" Doktoora kōta vēnem ne sūf kānga, n yeele: Ad yaa toog wusgo, ti tōnd paam hakuk gilli sēn kēed ne a Mohammad nedemdā. Ad yaa nif-kamesgo, sēn yi a Mohammad nedēmdē wā, nedemd mam sēn pa tōe n sūf a zānga, ad yaa sūf-rāmb sēn tar yel-solemde, la nedēmd sēn bedm n tar pānga.

Ad a Mohammad sēn yaa nabiyaamā la woto, a Mohammad sēn yaa tā-biigā, a Mohammad sēn ya tolb soabā la woto, a Mohammad sēn ya tēng-taor soaba, la a Mohammad sēn yaa gom-mitā n yaa gom-ti-fahm soabā, la a Mohammad sēn yaa manegdā, la a Mohammad sēn yaa kubs relldā, la a Mohammad sēn yaa yembs gūudā la burkīm-bas-da, la a Mohammad sēn yaa pagb fāagdā, la a Mohammad sēn yaa naab la bu-kaoodā, a Mohammad sēn yaa Wali ylengā. Ad yēndā yel-bed kāeesā fāa pugē la yānes kāeesā fāa sēn ya nedemd yānesg zīigā, a ra yaa rawa b fāa pugē.

La wala kudem mitbā sāndā sēn sūfa wā, a Mohammad sung a boolgā (Da-awa) n tug Luslaoongā sēn yaa sud diinā a yuumd 40 sasa, la a basa wuu-kānga, a yuumd 63 wakato. La wakat-kānga sēn yaa koεεgā pugē, sēn yaa a Tēntuumdmā (zemsā wa yuumd 23) a tedga laarab-rāmbā zāmaan gilli.

- N yi rubs tūubu n tug Wēnd-yemgo.....
- N leb n yi yōs-taaba la buud zaba, n tug zems-taab la gāt-taaba.....

- N leb n yi rāam yūub la zug-yoodo, n tug zug- sōmse la Wënd-zoεεga.....
- N leb yi yaare la faoobo n tug vuum sēn yōgn n manege...
- N leb n yi zug-kaalgo n tug zug-sōng sēn pa tar to.

Ad ninsāalbā wuuma tēka, b pa yā tedg-kānga la wēnēg - kānga buudu zāma pugē, maa zīig baa yen ye, zem tī yaa sēn loge, maa sēn wate.

Yel bēd kāeesā fāa yī t yūumd 20 la zak pugē bala.

A Mohammad (Puusg la tulgr be a yīnga) yellā Wēnaam

Sebā pugē:

La Seb-kānga raabā sēn pa kibae nins gill sēn be Dīin zēms gaf-rāmb pugē togsgā, gaf-rāmb nins sēn kō kibae nōodo ne nabiyaam a Mohammad Waoongā (Puusg la tulgr be a yīnga), rēnd moembā bāngdebā vēnega kibae nins sēn be Gaf-rāmb nins b sēn yulga bala.

Hakuk pugē, ad gom-bi-kānga: (A Mohammad (Puusg la tulgr be a yīnga) Wēnd Gaf-sikdsā sēn deng taorā pugē), b goam-a lame n yalge seb wusg pugē, la ēnterbētā sēn yaa duni gillā zugu. La sēn na paam vēnem wusg sēn kēed ne gom-kānga, yāmb tōe n kaaga zī-

kānga ěnternětě wā (www.ivf.net) la ad gaf noog ning sěn boond t'a "Mohammad -Puusg la tĭlgr be a yînga) Gaf yulungā -biiblā- pugě", porfeseer Abdul Ahd Davud (sěn da yaa pastěer tĭ b boond t'a Davud Bezame) a leoka Biiblā sěn gom nabiyaam sěn wěnd a Musā pukr yelle, n yeel: "

D karemda deteronom (Deutéronome) wā pugě, gom-něng 18 zĭigě, gom-buk 18 (M na n zilga nabiyaam b něngě, sěn yaa bamb ma-biiga, t'a wěnd foo, la M ning Mam Goamā a nōorě wā) la sā n mikame tĭ gom kāeesā pa a Mohammad (Puusg la tĭlgr be a yînga) la a sěn teesā, rěnd gomdā pa tol n sĭdg nand ye. Bala a Yiisa meng pa yeele tĭ yaa yěnda la nabiyaam ning b sěn data ye.

La a Yiisa (Puusg la tĭlgr be a yînga) -sā n yaa ne kirs-roogā "těebā" pugě, a na n pukame t'a yaa buuda, la a pa Sāri (Charia) soab ye. La nabiyaam ning b n sěn pulm t'a wata kibarā pugě, "a na n waa ne Sāri sěn Witi" "a rutg nugě wā".

Bāngdbā sěn yaa moeembā kengdame tĭ kibae-kānga pa tokd ned ba a ye zug, tĭ sā pa Mohammad ye (Puusg la tĭlgr be a yînga). A Musā ne a Mohammad, (Puusg la tĭlgr be a yînga) b Wěnda taab yel wusg pugě, sěn yĭ yel-kāeesā pugě:

-B yiibā fāa yuyā sungda ne guls-bil a yembre (M).

-b yiibā fāa wěnda taaba, b sěn rogb toto wěngě la b furě, la b tuumě la b kūumě.

-b yiibā yembr fāa ra yaa Nabiyaama la těntuuma la bu-buuda la taoor-soaba la těng-soaba, la Sāri (Charia) soaba.

D sā n na n ges něng a to yěsā, d mikdame t'a Yiisa pa wěnd a Musā ye, yel wusg pugě: a YiYiisa pugdbā getalame t'a yaa Wěnd maa Wěnd biiga, la a pugdbā la a tuumdā la a baasgā pa yĭ wa a Muusā ye. Wala a Yiisa sěn pa fur me, la a pa bu a něbā me, a pa zab zab-laasě wa a Musā ye, wala Gaf-yulěngā sěn togsā (Ingiilā).

La yel sēn sōmb tī d tēenge, yaa sēn wa Gaf yilēngā pugē (tī nabiyaam sēn yi bamb ma-biisā pugē, rat n yeelame tī yaa nabiyaam sēn yi a [sraa-ul koambā mabiisē wā, (rat n na yeelame tī yaa sēn tū ne a nabi [smaa-ul sore (Puusg la tulgr be a yīnga).

Sēn paasd kibae-kānga, a Yiisa kōo sū-noogr kibare kaset-paallā pugē, sēn yi gaf yilēmdē wā " Tī sōngd a to" n wate. A Yiisa yeela vēenega " : Ad a na n koo yāmb songd a to" kaset-paallā, a Zā sebrā pugē, 14:16. (Leb n ges a Zā sebrā puga 16:7-4).

Rēnd sã n yaa woto, and la nabiyaam sōngdg a to wã sēn wat a Yiisa Loogr poorē wã?

Moeembā bāndgba kengda kōēga tī ad yaa a Mohammad bala (Puusg la tulgr be a yīnga) tī bala yēnda n pids sū-noog ning a Yiisa sēn kō tōnd a Kibarā, sabab-rāmb wusg yīnga, d na togsa sānda.

● A Yiisa yeelame: Ad a na n koo yāmb songd a to" a Zā sebrā pugē, 14:16. Moeembā bāngdeb sānda togsdame tī ad (birkilitos) yēgrā Gereḱ rāmbā gom pugē rat n na n yeelame tī (b sēn pēgd a soaba, maa b sēn waoogd a soaba) la rēndame n yaa Mohammad (Puusg la tulgr be a yīnga) yuure.

● Ad a Yiisa sēn biligd tī "songd a to wã" pa tōe n yi Vuusem sōngo ye, bala kirs nebā Loēeg pugē Vuusēm sōngo be yel a tāabā loēeg pugē - Ba la big la vuusēm sōngo- sã n yaa kirs nebā sēn kōt suda ne loēeg kāees ab tāabā, la a ra beeme t'a Yiisa na n pa wa ye, la a Yiisa tēntuumbā pugē, sã n yaa ne Gaf yilēndā -biiblā- sēn togsā. La sã n yaa ne b sēn kō a soab kibarā, a wata a Yiisa poorē.

● Sēn le paasde, Ad a Mohammad (Puusg la tulgr be a yīnga) waame, n na n bugs nebā n yi Wēn-kusgo la zunuub tuuma, la a sāgend-ba ne manegr tuum la sōma, la tuum-sōmse.

● Sîd la hakuka, a Mohammad (Puusg la tulgr be a yînga) togla neba n tug sîd vëenega, sã yaa ne sën këed Wënd wëengë, sën yaa Yembrã, n yaa Sîdã, Wala a sën leb n pëeg-ba n tug vuumã hakuka, la raab ning sën be a pugë wã, la kûumã hakuka, la beog daarã, la vuumã sën ka saabã, la zëng sën pa rënda, sën yaa hakuk-rãmba, la yel wusgo.

● Wala a sën leb n kô tōnd kibae (Puusg la tulgr be a yînga) la kibae bēda, la yel-soalm wusgo, Wënd ning sën tums-a wã, sën n kō-a la A karm-a.

● A Mohammad ra yume n pa gomd ne a yōor yam-leoog ye, a gomda bûmb ning a sën wumd la a reegd Wënd nēngë, Wënd ra kōt a Mohammade kibare Lingiilã-bbublã- puga A sën togs a Yiisa, a Zã sebrã pugë 16-7:4). La Wënd (A naam yulg n zêke) a tums A goamã, sën yaa Kur-Aan Wagallã n tug a Mohammad nengë (Puusg la tulgr be a yînga) a Mohammad ra yume n karemd Kur-Aanã ne Wënd Yuure: (Bismil Laahi Arrahmani Arrahum).

La wānde yaa kiba-këeg a to, sën gom a Mohammad yelle Gaf-Ylengã-Tawraatã- pugë, guls a pugë " Ad a na n goma ne Wënd Yuure . Sãfar Tasniya -ashaah, gom-nëng 18 zîigë, gom-buk 19) la hakuk pugë, ad Kur-Aan wagallã suvrã-rãmbã sungdame " "Bismil Laahi Arrahmani Arrahum".

Sîd la hakuka a Mohammad (Puusg la tulgr be a yînga) ne Kur-Aan Wagallã pëga a Yiisa, pëgr sën zêke, la moeembã me sën ztsgsda a Yiisa wã yîngã, yaa rë n so ti b nōng-a wã la b waoogdã wã, ktame ti b put b koambã t'a Yiisa.

Sën paasd sën togsã, yahuud-rãmbã sën wa n sok a Zã (Yahya) Umdani, ne b koëega, an la foo? a (Yahya) leokame: M pa a sus-ti-maag -zeezi- ye, ti wakat-kānga b soak- a-lame: la fo yaa ana? Rënd fo yaa a bizaa ([Ilyas) wae? T'a yeel, "m pa yē ye" rē yînga yaa foo la nabiyaam ningã bu? T'a leoke: "a yae!". A Zã sebr 1:19.

Rënd moeembā bāngb sānda kengdame n paasdē yēsa, tū Lingiilā goama bamba sēn togsdā, yaa nabiyaam a Mohammad bala (Puusg la tulgr be a yīnga) "rē yīnga foo la nabiyaam ningā bu? T'a leoke: "a yae!". Sā n yaa woto, an la nabiyaam kānga? Ne vēnem fāa, (ad yaa yē la nabiyaamā).

A pa teesd a Yahya Umdani ye , pa a Yiisa sēn yaa Sus-tū-maagā me ye. Wala a Yahya sēn sāk n yeel goam ning sēn loogā pugē.

Rē yīnga sōmbame tū sēn baooda sūda ne yam la bas-m-yam la pu-peelem t'a sok a meng n gese: an la nabiyaamā? An la nabiyaam-sūd ninga sēn wa a Yahya ne a Yiisa poorē wā (Puusg la tulgr be b yīnga), n taasd tēntuudmā yēgre sēn yaa yulendā, sēn kēed ne Wēn-Yemgā Wēngē, sēn yaa a Yembr n pa tar lagm-n-taag ye? Ad yē yaa a Mohammad (Puusg la tulgr be a yīnga).

Woto yaa neb-sānda sēn gom a Mohammad zugu:

Sūd la hakuka b gomame la b guls nabiyaam a Mohammad (Puusg la tulgr be a yīnga) zugu, yel wusgo, sēn sung kudgo, la m sēn na n togs ka wā, neb-sānda sēn yaa Yui-rāmba, la neb b sēn mi.

A Lamartine -sēn yaa farans ned, n yaa kudem la romā gulsdā, n le yaa politik neda- yeelame: (Sā n mikame tū yaa ne tulsem bedrem, la sulfānta sēn paoode, n lagm biis sēn pa wēnd a taaba, n yaa yel nins b sēn na māg ninsāal yamā bedremā, an n tar sū-kēglem n tōe mak nin-bedr duni-kānga pugē sēn yaa a Soab fāa ne a Mohammad?)

A Lamartine baas a koεεgā n yelle "la sā n yaa ne magb nins b sēn tōe mak ne būn-naandsā bedremā, sōmba ne tōnd tū d sok-d mens n gese, rē yīnga ninsāal n be zislem sēn yud-A?"

Maεkel Hart (Muchael H. Hart) yeela a gafā pugē (the 100: Ranking of the world's most influential persons in history): " ad mam sēn yāk a Mohammad (Puusg la tulgr be a yīnga) n ning taoore

duni wâ neb sên yud vûun bûm-naandsâ pugê yaa, karemdbâ sândâ tõe n maana yelsolemnde, sânda me tõe n kusame, la sid la hakuka a yume n yaa rao ningâ, ti yê a yembr tâa duni wâ pugê, n tōog n pōse Diin wēengê la duni wēengê".

A Bernaar So (George Bernarf Shaw) yeela a sebrâ puga, (the genuine islam): M tagsg pugê, lak t'a sâ n reeg duni wâ yelle rûndâ-rûndâ, a na tōog n yidg tōnd zu-loeesâ, ti d paam laaft la zu-noog ninga ninsâalbâ sên sundeg n getê wâ".

Mahatma Gandi yeelame: "sid la hakuka mam sâkame moasâ sâkr tekê, ti ad suugâ pa yî sor ning Luslaoongâ sên tuk n paam a zugendâ bal ye, la ad rê yume tēntuvmâ nana wâ la a sidâ, a pulensâ pugê, la a mōdgrâ la a pu-peelemâ maaneg ne a zoa-râmbâ la a pugdbâ, la a raodâ, n lagm ne bas-m-yam ning sên pa tar to ne a soabâ la a tēntuudmâ".

A Goet (l'Alleman Goegh)- Sên yaa Almaê seb gusldâ-yeelame: " A yaa nabiyaama a pa yun-yund ye, rênd sâ n yaa woto, yaa tlae ti b rûka Kur-Aanâ ti yaa saasê gafo, pa gaf ninsâal sên guls kareng la reem yîng ye".

A porfesêr Zon -John Esposio- (sên yaa Karen-saamb sên yaa Amirik neda, dîinâ pugê la temsâ ne taab zood wēengê): yeela a sebrâ yiis paalgâ pugê, b sên boon ti -Luslaoongâ : N yaa so-turga, a Mohammad (Puusg la tulgr be a yînga) yu Diinâ ninbedr a yembre, la nabiyaam-dâmbâ, la Diin-dambâ tilgdbâ a yembre, la sid la hakuka a zugdâ la a nedemdâ sên pa tar to wâ, yu sabab ti neb tusa sên deng taoore tall bas-m-yam la lallgo sên pa tar bilgri ne-a. Ad a sên tōog n tak pugdbâ wusgâ la a tilg zâma la tēngâ, n tōog tēng gillâ, vûun kânga, d tõe n yeelame ti woto pa a sên yî zab-mita, wal yam bedr soaba bal ye, la ad yaa hakuk sên wiligd yes t'a yu ned sên pa ninzaall ye...la a yu nin-bâan-zoet me, Zôn - (John Esposio)- 2004.

A Zôn leb n vênegame tî ad a " Mohammad pa yî n yaa Luslaoongã tuusd ye, a pa sung Diin paall ye".

A Zôn kenga hakuk-kânga -Luslaoongã sên wa ne manegrã-, ad boollã leb n yume yesã n tugd bas-m-meng zâng n kô Wënd, la a sâgellã tûubu, a sên tusm toto wã, a tums-baasdgã pugê sên pidã, n tug a Mohammad nêngê nabiyaam-dâmba baasdgã la b pidsdã. Rënd sã n yaa ne a Mohammad, Luslaoongã pa yî n yaa loε-paall ye, la ad yaa loε-sông ning sên deng taorã palmsgo.

Nabiyaam hadiis rãmbã sên be neere:

-(Gom song yaa doaaga) Buhaarı

-(Fo sên na yôgm f noor f ma-biig taoore yaa doaag n kô fo) Turmiizi.

-(Ad yâmb suka sên yud b turlem, yaa sên yudb ne zug-sôngo) Buhaarı

-(Yiis bûmb sên tõe n nams ned sor zugu, yaa doaaga) Buhaarı la a Muslim

-(Lumaoong sên yud sômbem, yaa sugr la bas-ti-loogo) Bayhaki, t'a Albaani manega.

-(rao n sok nabiyaamã (Puusg la tulgr be a yînga) Luslaoongã tuum song sên yud yaa bugo, "Yaa f rulg rubo, la f ningd Sâllem f sên mi a soaba la f sên pa mi a soaba" Buhari

Sên paasd rênda, Wënd Tëntuum (Puusg la tulgr be a yînga) yeelame yesã:

-(Yoalsdbā, Arrahmaan Naab yolsd-b lame, yols-y sēn bee b tēngā, tū sēn be a Sāsē wā na yols-yā). Attirmiizi

-(Yāmb yen-kam fāa pa na n kō sūda, hal t'a tū wa nōng ne a ma-biiga, a sēn nōng ne a mengā) Buhaari, Muslim

-(Muunin pa nēd ning sēn dita n tige, t'a yak be a kureng tū kom yaa sēn tara ye) Baykaki, t'a Al-bani manega

-(Ad pa yōk-n-lub la raood ye, ad raood yaa sēn tōe a menga a sū-yikr wakato) Muwata Malik.

-(Ad Wēnd pa get yāmb yīisa ye, a leb n pa get y suurgā ye, la ad yaa yāmb sūyā la A geta) Muslim.

-(Ad yāmb ned sēn yud sōmblem, yaa sēn yuda manegr ne a zak rāmba, la maam n yud yāmb fāa ne m zak rāmb manegre) Tirmiizi

-(Sēn yuda tūrem yāmb pugē, yaa sēn yud a ne sōmlem a pagbē) Tirmiizi, Ibn maaga

-(La neba sēn yud sōmblem, yaa sēn nafd b nebā n yudā) Daar kutni, t'a Al-baani maneg-a.

Wānde yaa wa bilgr bala, sēn yi nabiyaamā goam pugē, sēn yaa neebā, la yaa wa sānmā.

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