

رَبِّيَ اللَّهُ

My Lord
is Allah





- Allah Almighty says: {O mankind, worship your Lord, who created you and those before you, so that you may become righteous} [Ch. 2, Verse 21]
- He also says: {He is Allah, other than whom there is no deity} [Ch. 59, Verse 22]
- He also says: {There is nothing like unto Him, and He is the All-Hearing, the All-Seeing}. [Ch. 42, Verse 11]
- Allah is my Lord and the Lord of all things, the Possessor, the Creator, the Provider, the Disposer of everything.
- He alone is worthy of being worshiped. There is no lord or god other than Him.
- To Him belong the excellent names and sublime attributes which He established for Himself and the Prophet established for Him. They are at the pinnacle of perfection and beauty. There is nothing like unto Him, and He is the All-Hearing, the All-Seeing.





Some of His Names are:

Ar-Razzāq (The Provider)

Ar-Rahmān (The All-Merciful)

Al-Qadeer (The All-Powerful)

Al-Malik (The King)

As-Samee' (The All-Hearing)

As-Salām (The Most Perfect; The Giver of peace)

Al-Baseer (The All-Seeing)

Al-Wakeel (The Trustee; The Disposer of affairs)

Al-Khāliq (The Creator)

Al-Lateef (The All-Subtle)

Al-Kāfi (The Sufficient)

Al-Ghafoor (The Forgiving).





Ar-Razzāq:

The Provider, Who provides His creation with the sustenance necessary for their souls and bodies.

Ar-Rahmān:

The Most Merciful, Whose mercy encompasses everything.

Al-Qadeer:

The All-Powerful, Who experiences neither inability nor languish.

Al-Malik:

The King and Sovereign, Who is described with all the attributes of greatness and dominance, Who owns and directs everything.





As-Samee':

The All-Hearing, Who hears every heard thing, the secret thereof and the revealed.

As-Salām:

The Perfect, Who is free of every deficiency and defect.

Al-Baseer:

The All-Seeing, Whose sight encompasses everything, regardless of how minute it is, Who has thorough knowledge of everything, the visible and the hidden thereof.





Al-Wakeel:

The Trustee, Who guarantees provision to His creation and manages their affairs in their best interests; the Ally of the believers, facilitating matters for them and protecting them.

Al-Khāliq:

The Creator, Who creates things and brings them into existence in an unprecedented manner.

Al-Lateef:

The Subtle and Kind, Who honors His servants, shows mercy to them and responds to their supplications.





Al-Kāfi:

The Sufficient, Who provides His servants with all their needs, and with Whose assistance there is no need for any help or anyone other than Him.

Al-Ghafoor:

The All-Forgiving, Who protects His servants from the evil of their sins and spares them the punishment.





A Muslim reflects upon Allah's wonderful creation and how He makes things easy for His servants, one aspect of which is the care all creatures give to their young until they grow up and become self-reliant. Glory be to the One Who created them and showed kindness to them as He provided them with that kind of help despite their total powerlessness.

