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The ABCs of Islam

Islam teaches us that the gateway to a happy, content, and eternal life is through believing in Allah the One True God and His final Prophet Muhammad, (may Allah's blessings and peace be upon him) and pronouncing this testimony:

"I testify that there is no god but Allah, and I testify that Muhammad is the Messenger of Allah."



Islam also tells us that believing in God and His Prophets is not enough to gain peace of mind, happiness, and salvation! We must also carry out the will of Allah, through worshipping Him **ALONE**, obeying His commandments, and practicing what we believe in.

Submission to the will of God is the essence of Allah's message. In the Qur'an, Allah confirms the true meaning of this submission and the reward prepared for those who believe and do good deeds:

"Indeed, those who have believed and done righteous deeds – they will have the Gardens of Paradise as a lodging." (18: 107)



Submission in the Qur'an and the Bible!

Similar to the meaning of Islam that was previously mentioned, the Bible states: "Submit yourselves therefore to God." (James 4:7)

Additionally, the Bible reports: "For as the body without the spirit is dead, so faith without works is dead also." (James 2: 26)

Not only do Muslims have faith in Allah (the One True God) but also do good deeds. Indeed, they obey the commandments that Jesus, Muhammad, and all of the Prophets taught and obeyed, such as believing in One True God, praying, prostrating and kneeling down in worship, fasting, giving alms and charity, saying "if God wills (*Insha Allah*)" for something in the future, and using the greeting of Jesus and the Prophets, "Peace be upon you (*Assalamu Alaikum*)."

These are just a few examples and pieces of evidence that clearly demonstrate the truth, unity, and universality of this magnificent and beautiful religion of all the Prophets: Islam. Practically speaking, a Muslim, or a person who would like to be a Muslim, must believe in the six articles of faith.



BELIEF IN ALLAH The One True God



The Six Articles of Faith in Islam

1. Belief in Allah (God) – in His existence, His Oneness (in Arabic, *Tawheed*), His Lordship, His unique names and attributes, and that He is the only One deserving of worship.

The Glorious Qur'an and Prophet Muhammad's sayings taught us about the names and attributes of Allah, the One True God. We can never comprehend the greatness of Allah, but the more we know about Him, the better we can love and worship Him.

The following are just some of the names and attributes of Allah: Allah (the proper name of God), the Lord, the One True God, The Compassionate, The Merciful, The Creator, The Sovereign Lord, The Holy, The Pure, The Blessed, The Source of Peace and Perfection, The Judge, The All-Knowing, The All-Seeing, The All-Hearing, The Great One, The All-Forgiving, The Most High, The Sublime, The Most Loving, The Most Kind, The Provider, The Truth, and The Forbearing.

Prophet Muhammad (may Allah's blessings and peace be upon him) said, "The absolute qualities of beauty and perfection belong to Allah. Indeed, Allah loves beauty."





The Six Articles of Faith in Islam (continued)

- **2. Belief in Allah's angels**, whom He created to praise Him and to obey Him by carrying out His orders.
- **3.** Belief in Allah's revelations, including the original Words of Allah revealed to Moses and Jesus (not the human writings and stories narrated by various authors and found in today's Bible). The Glorious Qur'an is the final, pure, and authentic Word of God, sent to Prophet Muhammad (48).
- 4. Belief in all of Allah's Messengers and Prophets, including Adam, Noah, Abraham, Moses, John the Baptist, Jesus, and Muhammad. In fact, a Muslim is not a true believer if he or she does not believe in Moses and Jesus (and the others) as Prophets sent from the One True God (Allah), the Creator.
- **5. Belief in the Last Day**, the Day of Judgment and accountability. All humankind will be judged by Allah according to their faith and their actions. After this judgment, who will be admitted to a happy, eternal life in Paradise, and who will be thrown into Hellfire?





The Six Articles of Faith in Islam (continued)

6. Belief in the destiny decreed by Allah and in His ultimate knowledge of all things.

Since the believers trust in Allah, they are satisfied, content, and confident with whatever Allah decrees for them, whether they perceive it as good or bad. They try not to despair or to become depressed, hopeless, or despondent when crises or difficulties strike. Instead, they do all that they can to improve their situation but ultimately turn to Allah for help, support and rewards.

This beautiful faith in Allah and His decree brings Muslims peace of mind and contentment in spite of all the aggression, invasions, occupations, and exploitation of their land, oil, and wealth that are taking place in the world today, and in spite of the injustice, bias, discrimination, and defamation they suffer.





The Five Pillars of Islam

In addition to the articles of faith, Islam teaches us to put this faith into practice. In addition to doing good deeds in general, Muslims must practice five basic pillars of Islam:

1. Shahadah (the testimony of faith):

"I testify that there is no god worthy of worship except Allah, and I testify that Muhammad is the Messenger of Allah."

In Arabic, it reads:



Which sounds like this:

ASH-HADU ALLA ILAHA ILLA ALLAH, WA ASH-HADU ANNA MUHAMMADAN RASOOLU ALLAH.

This is the testimony that one needs to pronounce in order to embrace Islam; it sums up the truth, beauty, and simplicity of Islam.





2. Salat (Prayer):

Performing the five daily, mandatory prayers. These ritual prayers include standing, bowing, and prostrating; reciting parts of the Qur'an; praising and remembering Allah; and asking for His mercy, forgiveness, and Paradise.

The beauty and power of the prayers bring us spiritual growth, psychological comfort, and support, as well as relief, tranquility, and contentment for our souls, minds, and hearts. The way the prayers are spread across the day and night means we are always reminded of God (Allah).

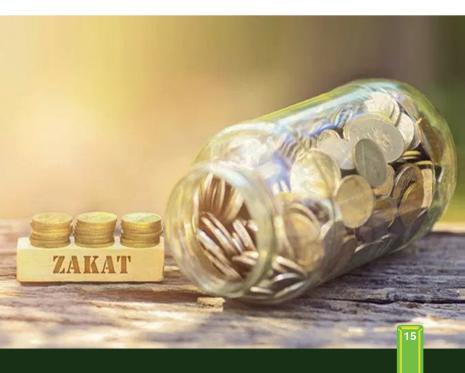
What adds to the beauty of the prayer is the fact that God's Prophets - including Adam, Noah, Abraham, Moses, Jesus, and Muhammad - also prayed and prostrated to the same One True God, Allah. In other words, Muslims are following in the footsteps of those Prophets and Messengers of God.

Furthermore, many other beautiful concepts, such as love of God, submission and surrender to Him, supplication, unity, equality, sincerity, patience, humility, and meekness are manifested in and learned from prayer. Indeed, sincere prayer, thikr (remembrance of Allah), istightar (seeking forgiveness), and dua (supplication) - to Allah alone - are profound and wonderful keys to peace of mind, tranquility, and blessings.



3. Zakat (almsgiving):

The mandatory giving of a certain amount of one's wealth to the poor and needy. Zakat purifies our properties and money, while at the same time purifying us from greed and miserliness. It teaches caring and sharing, which build strong bridges of mutual love and respect between the rich and the poor. Indeed, it fosters support, help, cooperation, and solidarity across society as a whole.





4. Sawm (fasting):

Sawm (fasting) means refraining from all food and drink, and from marital relations, from dawn until sunset throughout the Islamic month of Ramadan. Some of the beautiful benefits and lessons of fasting include:

- Spiritual benefits: We develop taqwa (piety) and sincerity.
 The fasting month of Ramadan offers an excellent opportunity for us to attain God's mercy and forgiveness, be saved from the Hellfire, and obtain eternal life in Paradise.
- Moral and emotional benefits: In the school of Ramadan (fasting), we acknowledge and experience the hunger that millions of people in different parts of the world experience involuntarily. This inspires us to share, to empathize, and to be humble, generous, and kind.
- Educational benefits: Fasting teaches us many lessons; for example, we see that it is possible to change or to quit bad habits such as excessive eating. Fasting disciplines our behavior and trains us to be patient and self-restrained. Furthermore, it reminds us that God's Prophets, like Muhammad, Moses, and Jesus, used to fast, too.
- Health benefits: Through the process of fasting, the body gets rid of toxins and extra fats. Doctors and nutritionists often recommend fasting, describing it as a 'rubbish-burner' and 'curative therapy', and it is endorsed as a remedy for various diseases.



5. Hajj (Pilgrimage):

Hajj is the pilgrimage to Makkah that every Muslim must perform once in his or her lifetime, provided he or she is physically, mentally, and financially able to do so.

As with the other pillars and tenets of Islam, the beauties, lessons, and benefits of Hajj are many. Millions of believers of all colors and races, from all over the world, answer the call of Prophet Abraham, who (with his wife Hagar and son Ishmael) is associated with many of the rites of Hajj. Wonderful principles and concepts can be seen in action during Hajj, including: submission and obedience to Allah, brotherhood and sisterhood in Islam, unity, patience, sacrifice, prayer, charity, and fasting. The annual Hajj witnesses and features the largest and most unique religious gathering of its kind in the world.

During this remarkable convergence of all races and colors, all serving only one God and following only one message, Malcolm X and others have discovered the beauty of true faith, Islamic brotherhood and sisterhood, and equality.

Malcolm X reported: "My pilgrimage broadened my scope. It blessed me with a new insight. In two weeks in the Holy Land, I saw what I never had seen in thirty-nine years here in America. I saw all races, all colors -blue-eyed blonds to black-skinned Africansin true brotherhood! In unity! Living as one! Worshiping as one!" (The Autobiography of Malcolm X)

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Basic Islamic Names & Terms

Allah: In Arabic, Allah is the proper name of the One True God, the Creator. Islam teaches that Allah is the true God of all humankind. Jewish and Christian Arabs use this name (Allah) to refer to God, and it is the word used for God in Arabic-language Bibles.

Muhammad (may Allah's blessings and peace be upon him): The last Prophet of the One True God (Allah); sent to all humankind.

The Glorious Qur'an: The final Word of the One True God (Allah), as revealed to Prophet Muhammad ().

Islam: Submission to the Will of the One True God (Allah), the Creator.

Muslim: One who submits to the Will of the One True God (Allah), the Creator.



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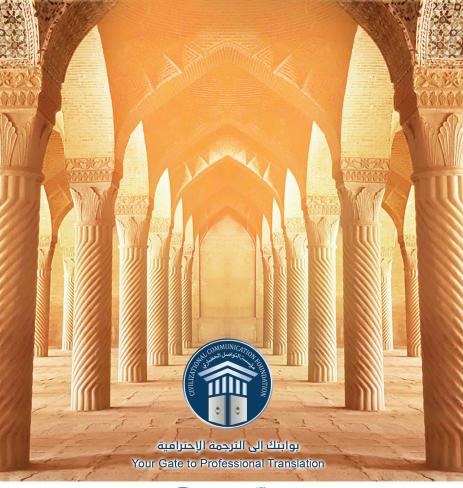
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